## **Rotary Club of Concord**

## 2020 Noah and Evelyn Arell Scholarship Program

### **Eligibility Criteria:**

- Applicant must attend or be a recent graduate of a high school located in Concord or,
- Applicant must be a current resident of Concord.
- Applicant must demonstrate financial need.
- Applicant may be a full time or part time student.
- Applicant may be a first-year or returning student.
- Applicant may re-apply for additional scholarships in subsequent years.
- Immediate family members of The Rotary Club of Concord's are not eligible.

## **Instructions for Two and Four Year College Applicants**

- The Scholarship Application is available at <u>www.concordnhrotary.com</u>
- Applications must be fully completed and include all required materials
- The Application period is from March 13, 2020 May 30, 2020
- Applications must be postmarked no later than May 30, 2020.
- All application materials must be submitted in one envelope.
- All questions must be answered in the spaces provided below the questions.
- No Supplemental pages or materials will be accepted.
- Do not staple any pages.
- No two sided printing will be accepted.
- A completed Application package includes:
  - The Completed Application
  - An Official High School or College Transcript
  - SAT, ACT` and/or TOEFL Score Reports
  - A letter of recommendation from a high school or college teacher or counselor
  - o A readable copy of The applicant's FAFSA Student Aid Report
- Completed Applications should be mailed to:
  - The Rotary Club of Concord
  - P.O. Box 2246

Concord, NH 03302 - 2246

Application Deadline May 30, 2020

# ROTARY CLUB

**OF CONCORD, NEW HAMPSHIRE** 



P.O. Box 2246 Concord, New Hampshire 03302 – 2246

Thank you for your interest in the Arell Scholarship Fund administered by the Rotary Club of Concord.

In September of 2006, a Concord woman left more than \$5 million to 24 local charities and organizations. Evelyn Arell, 96, a hairdresser, created a trust with her husband, Noah, using their personal savings and money derived from selling their local business. The Arell's had no children, and when Mrs. Arell passed on, the money passed to 24 Concord groups, including the Rotary Club of Concord.

In addition of being a recipient of a portion of the Arell trust fund, the Rotary Club of Concord has, over the years, diligently raised funds for our scholarship fund through our charitable trust foundation. Together, these funds have enabled the Rotary Club of Concord the opportunity to create a diverse and benevolent scholarship program.

The Arell Scholarship Fund is designed to cover all aspects of post-secondary education - from Certificate Programs, such as hair and cosmetology, to two and four-year collegiate degree programs. The Fund does not cover masters and Ph.D. programs. All qualifying applicants will be considered.

Our guidelines and application process are available at our website <u>www.ConcordNHRotary.org</u>

Sincerely yours,

Rotary Club of Concord NH Arell Scholarship Committee

### Rotary Club of Concord NOAH AND EVELYN ARELL SCHOLARSHIP

## 2020 TWO AND FOUR YEAR COLLEGE APPLICATION

| BIOGRAPHICAL  | STATEMEN  | T:   |   |   | Name:  |                            |                       |
|---|---|--|---|---|--|----------------------------|-----------------------|
| Legal NameFi  | rst   | Middle   |   | Last  | Citizen  | ship                       |                       |
| Birth Date/_  | /   |  | Female  | email address: _  |  |                            |                       |
| Current mailing addre   | ·SS   |  |   |   |  |                            |                       |
|   | Street  |  | Apartmen  | t# City   |  | State                      | Zip Code              |
| ()<br>Home phone  |   |  |   | ()<br>Cell phone  |  |                            |                       |
| High School   |   | Name   |   | City  | Sta  | te                         | /<br>Graduation Date  |
|   |   | Name   |   | City  | 54   | ic.                        | Graduation Date       |
| College for which aid   | is requested  | College  |   |   | State  | 2 year                     | 4 year College        |
| In September 2020, I  | will attend colleg  | e in my  | $\Box$ 1 <sup>st</sup> year                               | $\Box 2^{nd}$ year $\Box 3^{rd}$ year   | $\Box 4^{th}$ year   |                            | _/<br>Graduation Date |
|   | Full-time (12 cre<br>Half-time or mor<br>Less than half tim |  | redits)   | I will live:  | □ on campus<br>□ off campus<br>□ commute from                | home                       |                       |
| At college, I will maje   | or in:  |  |   |   |  |                            |                       |
| I am  | dent Student (un  | ler 24 years old) If                                   | you are a dep   | pendent student, please co  | omplete the following  | ;:                         |                       |
| 1. Parent/Guardian Na   | ame:  |  |   | Occupation:   |  | _                          |                       |
| 2. Parent/Guardian Na   | ame:  |  |   | Occupation:   |  |                            |                       |
| Mother's current mari<br>Father's current marit<br>Student's current mari | al status:  | <ul><li>single</li><li>single</li><li>single</li></ul> | <ul><li>married</li><li>married</li><li>married</li></ul> | <ul><li>separated</li><li>separated</li><li>separated</li></ul>                     | <ul><li>divorced</li><li>divorced</li><li>divorced</li></ul> | □ wide<br>□ wide<br>□ wide | owed                  |
| I am 🗆 An Indep   | endent Student (a   | ge 24 or over, or u                                    | nder 24 & ma  | arried or with dependents)  | )  |                            |                       |
| in the military (2) are   | a ward of the cou   | irts (3) are married                                   | and living av   | ou are under 24, you may<br>vay from your parents or<br>ast \$4,000 in each of thos | (4) have not been cla  |                            |                       |
| ACADEMIC REC  | <u>ORD</u>  |  |   |   |  |                            |                       |
| My high school/ colle   | ge GPA is   |  |   |   |  |                            |                       |
| My highest test scores  | are: SAT Read   | ling   | SAT Math  | ACT Composite   | e TOEF   | L                          | -                     |
| ***PLEASE ATTA  | СН А СОРУ ОБ  | YOUR OFFICIA   | AL HIGH SC  | CHOOL OR COLLEGE  | TRANSCRIPT***  |                            |                       |
| ***PLEASE ATTA  | CH A COPY OF  | YOUR SAT, AC   | CT, and/or T  | OEFL TEST REPORTS   | <b>*</b> **  |                            |                       |

#### \*\*PLEASE ATTACH A LETTER OF RECOMMENDATION FROM A HIGH SCHOOL OR COLLEGE TEACHER OR COUNSELOR

#### PERSONAL STATEMENTS

Please answer the following questions <u>only</u> in the spaces provided on this page. Supplemental pages and other materials will not be read.

**Describe your Education and Career Goals** 

Describe your personal and family circumstances that make it necessary for you to seek financial aid

#### **ACTIVITIES AND WORK**

List your principal extracurricular activities and honors and work experience, inside and outside the classroom, in their order of importance to you, including community, school, student government, sports, volunteer, civic or charitable activities.

|                 |                                      |               | Grade 9, 10, 11, 12, College |
|-----------------|--------------------------------------|---------------|------------------------------|
| Activity        | Level of Participation/Position Held | Honors        |                              |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Activity        | Level of Participation/Position Held | Honors        |                              |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Activity        | Level of Participation/Position Held | Honors        |                              |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Activity        | Level of Participation/Position Held | Honors        |                              |
| Work Experience |                                      |               | Grade 9, 10, 11, 12, College |
| Employer        | F                                    | Position Held | Onade >, 10, 11, 12, contege |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Employer        | P                                    | Position Held |                              |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Employer        | P                                    | Position Held |                              |
|                 |                                      |               | Grade 9, 10, 11, 12, College |
| Employer        | P                                    | Position Held |                              |

Name \_\_\_\_

#### FAMILY FINANCIAL STATEMENT

| Name |
|------|
|------|

<u>If you are a dependent student</u>, please have your parents complete the PARENT INFORMATION section below left using information from their most recent Federal Tax Return. You must complete the STUDENT INFORMATION section below right.

<u>If you are an independent student</u>, please do not supply information about your parents. You must complete the STUDENT INFORMATION section below right, using information about you and your spouse (if applicable) from your most recent Federal Tax Return.

| Parent Information (If you are a                        | Dependent Student)            | <u>Student (and spouse) Information</u> (If you are an    |                       |  |
|---|-------------------------------|---|-----------------------|--|
|   |                               | Independent Student)                                      |                       |  |
| Total Family Members<br>Family Members Attending Colleg | ge                            | Total Family Members     Family Members Attending College |                       |  |
| Annual Income   |                               | Annual Income   |                       |  |
| Income earned from work by                              |                               | Income earned from work by                                |                       |  |
| Father  | \$                            | You.  | \$                    |  |
| Mother  | \$                            | Your spouse (if applicable)                               | \$                    |  |
| Untaxed Income and Benefits:                            |                               | Untaxed income and benefits:                              |                       |  |
| (Child Support, TANF, ADC, SSI                          | ) \$                          | (Child Support, TANF, ADC, SSI)                           | ) \$                  |  |
| Cash, savings, CD's, etc.                               | \$                            | Cash, savings, CD's, etc.                                 | \$                    |  |
| Stocks, bonds, other investments                        | \$                            | Stocks, bonds, other investments                          | \$                    |  |
| Total Income:   | \$                            | Total Income:   | \$                    |  |
| Total Adjusted Gross Income (AIG)\$                     |                               | Total Adjusted Gross Income (AIG)                         |                       |  |
| Annual Expenses (Fron                                   | n 1040)                       | Annual Expens   | es (From 1040)        |  |
| US income tax paid                                      | \$                            | US income tax paid  | \$                    |  |
| Unpaid medical/dental expenses                          | \$                            | Unpaid medical/dental expenses                            | \$                    |  |
| Annual mortgage or rent                                 | \$                            | Annual mortgage or rent                                   | \$                    |  |
| Total Expenses  | \$                            | Total Expenses  | \$                    |  |
| Balance (Income less Expenses)                          | \$                            | Balance (Income less Expenses)                            | \$                    |  |
| Amount your family can pay for                          |                               | Amount you can pay for                                    |                       |  |
| your 2020-2021 college year                             | \$                            | your 2020-2021 college year                               | \$                    |  |
| Amount your Family and You c                            | an pay for your 2020-20       | 21 college year:  | \$                    |  |
| EFC from your FAFSA Student Aid Report                  |                               |   | \$                    |  |
| ***Please attached a copy of you                        | ır FAFSA <u>Student Aid l</u> | <u>Report</u> which you received after sub                | mitting your FAFSA.** |  |

Name \_\_\_\_\_

| AGI:   |  |              |
|--|--|--------------|
| AGI Parent:  | \$                                     | AGI Parent:  |
| AGI Student:   | \$                                     | AGI Student: |
| College Costs:   |  |              |
| A. Tuition   | \$                                     |              |
| B. Room and Board  | \$                                     |              |
| C. Other Costs (fees, books, equipment, transportation etc.) | \$                                     |              |
| Total Costs  | \$                                     | Total Costs: |
| Your Financial Resources:                                    |  |              |
| A. Amount your family and/or you can pay                     | \$                                     |              |
| B. College Grant, work study                                 | \$                                     |              |
| C. Federal Grant   | \$                                     |              |
| D. College Loan  | \$                                     |              |
| E. Federal Loan  | \$                                     |              |
| F. Employer Reimbursement                                    | \$                                     |              |
| G. Veterans Benefits   | \$                                     |              |
| H. Other funding programs                                    | \$                                     |              |
| I. Other private aid or loans                                | \$                                     |              |
| Your Total Financial Resources for College                   | \$                                     | Your EFC     |
| Your Total College Costs                                     | \$                                     |              |
| Your Total Financial Resources                               | \$                                     |              |
| Unfunded Costs   | \$                                     | \$           |
| Applicant Signature Date                                     | Parent, Guardian or Spouse if under 18 | Date         |

#### Application Checklist – No Staples Please

- 1. Completed 2020 Arell two-four year College Application
- 2. Official school or college Transcript
- 3. SAT, ACT and/or TOEFL Score Reports
- 4. Letter of recommendation from school or college teacher or counselor
- 5. <u>Readable</u> copy of your FAFSA Student Aid Report including your EFC
- 6. No additional material will be read.
- 7. All application material must be mailed together in <u>One</u> envelope
- 8. Keep a copy of your application materials
- 9. Application Deadline is May 30, 2020 Mail application materials to:

The Rotary Club of Concord PO Box 2246 Concord, NH 03302-2246